

2017 11th Annual  
**North East Open**  
**COMPETITOR'S REGISTRATION FORM**

Please send this form along with your registration fee (NON-REFUNDABLE)  
**Registration Deadline, MUST BE RECEIVED by August 1st 2017**  
*Absolutely no applications will be accepted after August 1st 2017.*

*Please Fill in ALL Information - Important: If any information is missing, application will not be processed.*

Last Name: \_\_\_\_\_ Age: \_\_\_\_\_ DOB: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Total # of Years Training in Martial Arts (All Styles): \_\_\_\_\_ Sex: M F

E-mail: \_\_\_\_\_

School/Club Name: \_\_\_\_\_ Instructor Name: \_\_\_\_\_

School/Club Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Individual EVENTS**

*Check all events competing in*

Traditional Forms                       Traditional Weapons  
 Creative Forms                             Creative Weapons  
 Self-Defense                                 Point Sparring

**USBA/WBA NORTHEASTERN REGIONAL BREAKING**

**CHAMPIONSHIPS EVENTS**

*Be Sure to Fill Out the Attached Materials Request Form*

Creative Wood Breaking                 Power Concrete Hand  
 Creative Open Breaking                 Power Concrete Elbow  
 Power Wood Foot                             Power Concrete Foot  
 Power Wood Hand                             Power Wood Elbow

Total # of Events Competing in: \_\_\_\_\_

**FEEES**

**First Event = \$70**

# Additional Events \_\_\_\_\_  
 x \$10 Per Additional Event

**Additional Events = \_\_\_\_\_**

Warrior's Cup = \_\_\_\_\_

*(Add \$10)*

**SubTotal = \_\_\_\_\_**

**DISCOUNTS:**

**Pre-Register**

*Application must be received by  
 7/1/17*

\$10 Off = Subtract: \_\_\_\_\_

**TOTAL = \_\_\_\_\_**

Make certified check or money order  
 payable to: **North East Open**

**Mail Applications & Payment To:**

North East Open  
 c/o Pil-Sung Martial Arts  
 1095C Central Ave  
 Albany, NY 12205

**Registration Confirmation:**

Phone or  Email

**\*WEIGHT\***

For Breaking & Sparring Competitors

*2017 11th Annual*  
**North East Open**  
LIABILITY and HOLD HARMLESS RELEASE and WAIVER AGREEMENT

I, \_\_\_\_\_ have chosen to participate in the

(Print Name of Athlete)

2017 North East Open. I hereby waive any claim I may have at any time against the North East Open, its directors, instructors and agents, Pil-Sung Martial Arts, its agents, Adam Grogin, The Albany Capital Center, its agents, tournament officials, and tournament volunteers.

Regarding any personal injury or damage I may suffer or incur by such participation in the 2017 North East Open, I hereby accept these risks. I agree to waive any claims against any person or organization connected with the 2017 North East Open for any injuries I may sustain and likewise assume full responsibility for all my actions in connection with said tournament.

To my knowledge, I do not have any limiting physical condition or disability that would preclude my participation in the 2017 North East Open.

I also understand that all participants prior to involvement in the 2017 North East Open should obtain a physician's examination.

I further agree that the tournament director for publicity or promotion may use any pictures taken of or by me in connection with said tournament without compensation at this or any other time.

I, the undersigned, do hereby voluntarily submit my application for registration in the 2017 North East Open.

\_\_\_\_\_  
PARTICIPANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

*(Parent or Guardian sign if participant is under 18)*

Relationship to Athlete \_\_\_\_\_

**www.NorthEastOpen.com**

Event Director: Adam Grogin

North East Open

1095C Central Ave Albany, NY 12205

(518) 458-1011

[EventDirector@NorthEastOpen.com](mailto:EventDirector@NorthEastOpen.com)



**Materials Request Form for Breaking Divisions**

Breaking competitors, please complete this form and mail it with your registration form, by August 1st 2017  
Don't forget to include payment for your materials.

**Competitor information:**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Member #: \_\_\_\_\_

School or Team Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Total number of boards needed from supply committee:

**Adult (13 & Up): 10"X12"X1"thick** \_\_\_\_\_ at \$2.50 each

**Children (8-12 Years): 10"X12"X1/2thick** \_\_\_\_\_ at \$2.50 each

**Children (7 & Under): 6"X12"X1/2thick** \_\_\_\_\_ at \$2.50 each

(Adult: 10"X12"X1" thick; Children: 10"X12"X1/2 thick. These boards will be required for all Wood Breaking Divisions with the exception of Creative Open Breaking. See official rules for details.)

**Total number of standard patio blocks needed from supply committee:** \_\_\_\_\_ at \$2.00 each

(8"X16"X2" thick, these blocks will be required for all Concrete Power Breaking Divisions and can be used for all Open Creative Divisions)

\*\*\*Pre-paid boards can be picked up at the **Supply Booth** the day of the event. Competitors who pre-pay for concrete patio blocks will receive them in the competition ring.

*Please Make certified checks or money orders payable to "North East Open"*

*Payment may be combined with event registration onto one check, but please note this on the application and check.*

**Total Amount Enclosed for Breaking Materials:** \_\_\_\_\_

**Competitor is required to purchase breaking materials from supply committee as outlined in the official rules.** The Supply Committee cannot guarantee that there will be extra materials the day of the event; therefore, those competitors that have prepaid for supplies will be guaranteed their materials first. Only cash will be accepted for payment the day of the event.

Any questions, please contact:

Event Director:

Adam Grogin

518-458-1011

eventdirector@northeastopen.com

USBA/WBA Director:

Drew Serrano

203-410-9222

ects2000@adelphia.net